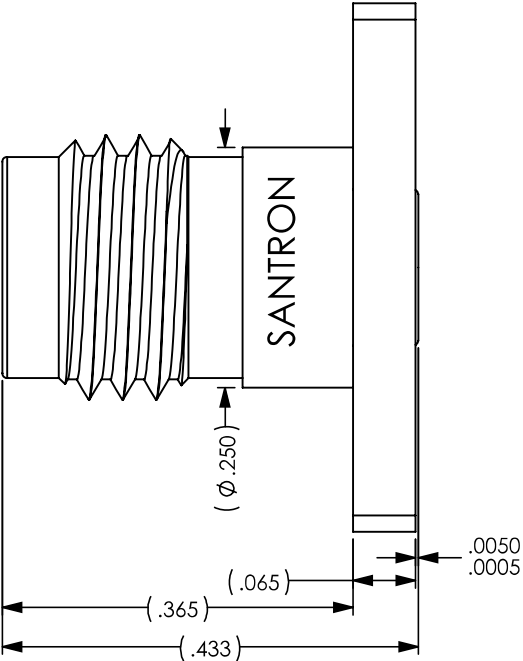
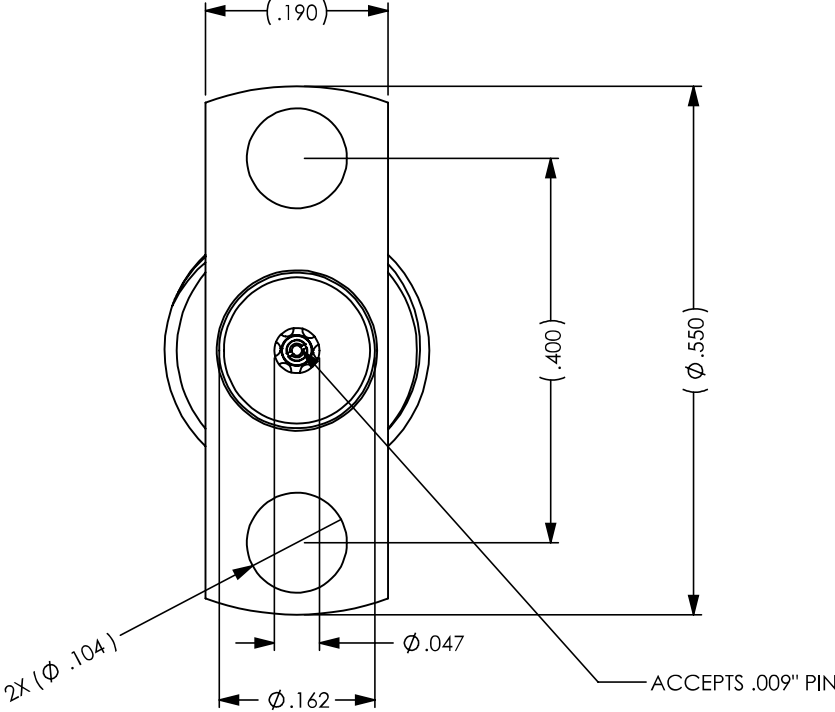


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F	1.0 PERFORMANCE 1.1 FREQUENCY RANGE: DC-67GHz 1.2 NOMINAL IMPEDANCE: 50 OHMS 1.3 DWV: 250Vrms 1.4 TEMPERATURE RANGE: -55/+165°C 2.0 MATERIALS 2.1 BODY: SS 303, ASTM-A-582 2.2 CONTACT: BeCu, ASTM-B-196 2.3 DIELECTRIC: ULTEM 1000 3.0 MECHANICAL 3.1 INTERFACES: 3.2 CONTACT RETENTION: 6-LBS AXIAL 3.3 DURABILITY: 500 CYCLES						DWG NO.		REV.																																																																																							
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B	<table><tr><th colspan="7">REVISIONS</th><th colspan="2">Material: SEE NOTES</th><th colspan="2" rowspan="2">This drawing and any information or descriptive material set out on it are the confidential and copyright property of SAN-TRON, INC. © and MUST NOT BE DISCLOSED, COPIED, LOANED in whole or part or used for any purpose without the written permission of SAN-TRON, INC.</th><th colspan="2" rowspan="2">Description: 1.85mm JACK .550" 2H FLANGE FR.009</th></tr><tr><th>REV.</th><th>DESCRIPTION</th><th>DISP</th><th>DATE</th><th>ECN</th><th>DRAWN</th><th>APPROVED</th><th colspan="2">Finish: SEE TABLE</th></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td colspan="2">UNLESS OTHERWISE SPECIFIED: ALL DIMENSIONS ARE IN INCHES. ALL DIMENSIONS ARE AFTER PLATING.</td><td colspan="2" rowspan="2">Company Confidential</td><td colspan="2" rowspan="2">Legal Owner: SAN-TRON, INC. 4 TURNPIKE ROAD, IPSWICH MA USA 01938 TEL: 978-356-1585 FAX: 978-356-1573 WWW.santron.com EMAIL: santron@santron.com</td><td colspan="2" rowspan="2">Designed by: JL Drawn Date: 10/13/2022</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td colspan="2">.XXX = ±.005 ALL MACHINED SURFACES ⁶³ MAX. .XX = ±.01 ANG. ±1/2" FRACTIONAL = ± 1/64 Ⓢ .004 MAX TIR. Ⓢ AXIS .001</td></tr><tr><td>A1</td><td>REDRAW</td><td>FIFO</td><td>3/14/24</td><td>X</td><td>NBS</td><td>NBS</td><td colspan="2">Projection Method: THIRD ANGLE</td><td colspan="2">REMOVE ALL BURRS AND SHARP EDGES .005 MAX</td><td colspan="2">REF:</td><td colspan="2">CAGE CODE: 50896</td><td colspan="2">Sheet: 1 of 1</td><td colspan="2">Approved by: JL Approved Date: 10/13/2022</td></tr><tr><td>A</td><td>RELEASE</td><td>NEW</td><td>10/13/22</td><td>00447</td><td>JL</td><td>JL</td><td colspan="2"></td><td colspan="2"></td><td colspan="2"></td><td colspan="2"></td><td colspan="2"></td><td colspan="2"></td></tr></table>											REVISIONS							Material: SEE NOTES		This drawing and any information or descriptive material set out on it are the confidential and copyright property of SAN-TRON, INC. © and MUST NOT BE DISCLOSED, COPIED, LOANED in whole or part or used for any purpose without the written permission of SAN-TRON, INC.		Description: 1.85mm JACK .550" 2H FLANGE FR.009		REV.	DESCRIPTION	DISP	DATE	ECN	DRAWN	APPROVED	Finish: SEE TABLE									UNLESS OTHERWISE SPECIFIED: ALL DIMENSIONS ARE IN INCHES. ALL DIMENSIONS ARE AFTER PLATING.		Company Confidential		Legal Owner: SAN-TRON, INC. 4 TURNPIKE ROAD, IPSWICH MA USA 01938 TEL: 978-356-1585 FAX: 978-356-1573 WWW.santron.com EMAIL: santron@santron.com		Designed by: JL Drawn Date: 10/13/2022									.XXX = ±.005 ALL MACHINED SURFACES ⁶³ MAX. .XX = ±.01 ANG. ±1/2" FRACTIONAL = ± 1/64 Ⓢ .004 MAX TIR. Ⓢ AXIS .001		A1	REDRAW	FIFO	3/14/24	X	NBS	NBS	Projection Method: THIRD ANGLE		REMOVE ALL BURRS AND SHARP EDGES .005 MAX		REF:		CAGE CODE: 50896		Sheet: 1 of 1		Approved by: JL Approved Date: 10/13/2022		A	RELEASE	NEW	10/13/22	00447	JL	JL													B
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