| 5  | 4  | 3   |  |  |  | 2                         | 1  |   |
|--|--|---|--|--|--|---------------------------|--|---|
| ELECTRICAL   |  |   |  | RE   | N/   | REVIS                     |  | APPROVED  |
| FREQUENCY RANGE:   | DC TO 6.0 GHz                                  |   |  | A  |  |                           | 15-042 2/19/15   | T.KUHN  |
| STANDARD VALUES  |  |   |  | В  | ADDED 13dB   |                           | 15-170 6/12/15   | T.KUHN  |
| INSERTION LOSS:  |  |   |  | C  | -  |                           | 15-217 7/13/15   | T.KUHN  |
| 0<br>1-20 dB<br>25 & 30 dB   | <u>+</u> 0.3 dB<br><u>+</u> 0.5 dB<br>±0.75 dB |   |  |  | ADDED LONGER 30  |                           | 18-027 3/21/18   | I.KUHN  |
| 25 & 30 dB<br>VSWR<br>DC TO 2.5 GHz<br>2.5 TO 6.0 GHz<br>0-6dB<br>7-12dB             | 1.15:1 MAX                                     |   |  |  |  |                           | 1  |   |
| 13-20dB<br>25 & 30dB   | 1.30:1<br>1.35:1                               |   |  |  | 6346-XX<br>YYWW  |                           |  |   |
| POWER (AVG)  | _2 W @ 25°C                                    |   |  |  |  | ~~~~                      |  |   |
| POWER (PEAK)   | 200 W  | 2X  | 312 (7.9mm)<br>HEX   | 0-20 &                                       | 25 dB ONLY   |                           | REA  |   |
| IMPEDANCE  | 50 OHMS  |   |  |  | — 1.03 ———   |                           |  |   |
| OPERATING TEMP RANGE   | -65 TO +125°                                   |   |  |  | 1.05   |                           | (2)  |   |
| MECHANICAL   |  |   |  |  |  |                           |  |   |
| WEIGHT   | 0.21 OZ MAX                                    |   |  | 1  | XMA<br>2082-   |                           |  |   |
| RoHS COMPLIANT DEVICE  |  |   |  |  | 6346-XX<br>YYWW  |                           |  |   |
| MARKING  |  |   |  | ਮ  |  | ) ~~~~~                   |  |   |
| PART LOOKS LIKE PRODUCT IMAGE AI<br>PART MARKING ORIENTATION AND FO                  | DRMAT AS SHOWN.                                |   |  | 3  | 0 dB ONLY  |                           |  |   |
| MARKING TO BE AS LARGE AS POSSIB<br>REPLACE "XX" WITH APPROPRIATE TWO<br>WORK ORDER. | DIGIT dB VALUE FROM                            |   |  | QTY.   | PART NUMBER  |                           | DESCRIPTION  | I8 T.KUHN   IIEM NO.   VATT I   Hz, 2 1   Hz, 2 2   fax: 603-222-2259 esster, NH 03101   2 WATT   2 WATT   2 WATT |
| YYWW = DATE CODE.  |  |   |  | Х  | 2082-6346-dB   | ATTENUATO                 | R, SMA-m/f, DC-6GHz, 2 WAT   | Т   |
|  |  |   |  | 1  | TA-2082-6346-dB  | BU ASSY, ATTEN            | IUATOR, SMA-m/f, DC-6GHz,<br>WATT, UNMARKED                              | 2 1   |
|  |  |   |  | 1  | TA-2082-6200-dB  | BU ASSY, ATTEN            | IUATOR, SMA-m/f, DC-6GHz,<br>WATT, UNMARKED                              | 2 2   |
|  |  | DRAWING PRACTICES PER ANSI-Y-14.5<br>MIL-STD-100 & 1000<br>DIMENSIONS ARE IN INCHES AND<br>APPLY BEFORE / AFTER PROCESSING<br>SURFACE<br>ROUGHNESS 63<br>JINCHES<br>FINISH: | UNLESS OTHERWISE SPECIFIE<br>TOLERANCES IN:<br>DECIMALS INCH [MM]<br>.X* .03" [.76]<br>.XX* .010" [.25]<br>.XXX* .005 [.127] | DRAWN<br>CHECKEE<br>ENG. APF                 |  |                           | Omni Spectra<br>Phone: 603-222-2256 Fax: 6<br>150 Dow Street, Manchester |   |
|  |  | MATERIAL:   | .XXXX* .0005" [.013]<br>ANGLES ±0°30'<br>REMOVE ALL BURRS/SHARP W<br>BREAK / R OF .003* TO .0005"<br>UNLESS OTHERWISE NOTED  | / THE<br>SPECIFICAT<br>OF XMA CO<br>AND SHAL | SE DRAWNGS AND<br>IONS ARE THE PROPERTY<br>ORP. OR OMNI SPECTRA<br>I NOT BE REPRODUCED.<br>R USED - IN WHOLE OR IN<br>School or DR DUC | ATTENUAT                  | TITLE<br>FOR, SMA-m/f, DC-6GHz, 2 W                                      | ATT   |
|  |  | THIS DRAWING INCORPORATES<br>THIRD ANGLE PROJECTION.  | DIAS CONCENTRIC <.003 T.I.F  | MANUFACT                                     | AS A BASIS FOR THE<br>IURE OR SALE OF OTHER<br>/ITHOUT THE EXPRESS<br>ERMISSION OF XMA CORP.   | SIZE CAGE CODE<br>B 3HT76 |  | REV<br>D  |
|  |  | INTERPRET IAW ANSI Y14.5-1982   | DO NOT SCALE PRINT   | WRITTEN P                                    | ERMISSION OF XMA CORP.   | SCALE PLA                 | ATED SHEET 1 OF  | 1   |
| 5  | 4  | 3   |  |  |  | 2                         | 1  |   |

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